| <u>.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | ,              | ,                            |                      | 733 \$                                                                                                                           |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| - AMENDMENT TRANSMITTAL LETTER (Large Entity)  Applicant(s): Farquhar et al.  EN9-98-122US3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                |                              |                      |                                                                                                                                  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | g Date         | Examiner<br>Goff II, John I  | <u></u>              | Group Art Unit<br>1733                                                                                                           |  |  |  |  |  |  |
| Invention: SEMICONDUCTOR DEVICE HAVING A THERMOSET-CONTAINING DIELECTRIC MATERIAL AND METHODS FOR FABRICATING THE SAME                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                |                              |                      |                                                                                                                                  |  |  |  |  |  |  |
| TO THE ASSISTANT COMMISSIONER FOR PATENTS:  Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.                                                                                                                                                                                                                                                                                                                                                                                                |                          |                |                              |                      |                                                                                                                                  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          | CLAIMS AS A    | AMENDED                      |                      |                                                                                                                                  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CLAIMS REMAINING         | HIGHEST #      | NUMBER EXTRA                 | RATE                 | ADDITIONAL                                                                                                                       |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AFTER AMENDMENT          | PREV. PAID FOR | CLAIMS PRESENT               | 0.0                  | FEE                                                                                                                              |  |  |  |  |  |  |
| TOTAL CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 24 -                     | 23 =           | 1                            | 7.0                  |                                                                                                                                  |  |  |  |  |  |  |
| INDEP. CLAIMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | nt Claims (check if appl | 3 = icable) □  |                              | x \$84               | .00 \$0.00<br>\$0.00                                                                                                             |  |  |  |  |  |  |
| - Depende                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - \$18.00                |                |                              |                      |                                                                                                                                  |  |  |  |  |  |  |
| No additional fee is required for amendment.  Please charge Deposit Account No. 09-0457(IBM) in the amount of \$18.00  A duplicate copy of this sheet is enclosed.  A check in the amount of to cover the filing fee is enclosed.  The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0457(IBM)  A duplicate copy of this sheet is enclosed.  Any additional filing fees required under 37 C.F.R. 1.16.  Any patent application processing fees under 37 CFR 1.17. |                          |                |                              |                      |                                                                                                                                  |  |  |  |  |  |  |
| Jack P. Friedman<br>Reg. No. 44,688<br>Schmeiser, Olsen<br>3 Lear Jet Lane, S<br>Latham, NY 1211<br>(518) 220-1850                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | & Watts<br>Suite 201     |                | on 11/21/20<br>first class m | 02<br>ail under 37 C | nent and fee is being deposited with the U.S. Postal Service as F.F.R. 1.8 and is addressed to the for Patents, Washington, D.C. |  |  |  |  |  |  |

CC:

P11LARGE/REV06

Signature of Person Mailing Correspondence

Kim Dwileski

Typed or Printed Name of Person Mailing Correspondence

| SUBMISSION OF PROEXAMINER (3                                                                                           |                                                                              | Docket No.<br>EN9-98-122US3 |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                        |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------|--|--|--|--|--|--|
| In Re Application Of: I                                                                                                | NOV 2 6 2002                                                                 |                             |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                        |  |  |  |  |  |  |
| Serial No.                                                                                                             | Filing Date                                                                  | E                           | xaminer 🗞                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . Ar                                    | rt Unit                                                                |  |  |  |  |  |  |
| 09/781,730                                                                                                             | 2/12/01                                                                      | Goff                        | II, John L.                                                      | RADEW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ABK 1                                   | 1733                                                                   |  |  |  |  |  |  |
| Invention: SEMICONDUCTOR DEVICE HAVING A THERMOSET-CONTAINING DIELECTRIC MATERIAL AND METHODS FOR FABRICATING THE SAME |                                                                              |                             |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                        |  |  |  |  |  |  |
| Address to: Assistant Commissioner for Patents Washington, D.C. 20231                                                  |                                                                              |                             |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                        |  |  |  |  |  |  |
| showing proposed cha                                                                                                   | nanent ink iginal drawing(s) with red ink anges to the drawing(s) in this ap | pplicable items)            |                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DEC-4 2002 iner<br>TC-1700 MAIL ROOM ex | RECEIVED is requested.                                                 |  |  |  |  |  |  |
| Jack P. Friedman<br>Reg. No. 44,688<br>Schmeiser, Olsen &<br>3 Lear Jet Lane, Su<br>Latham, NY 12110<br>(518) 220-1850 | iite 201                                                                     |                             | on 11/21/2002<br>first class mail un<br>Assistant Comm<br>20231. | is document of the state of the | with the U.S.<br>F.R. 1.8 and is        | s being deposited. Postal Service as addressed to the Washington, D.C. |  |  |  |  |  |  |

Typed or Printed Name of Person Mailing Correspondence